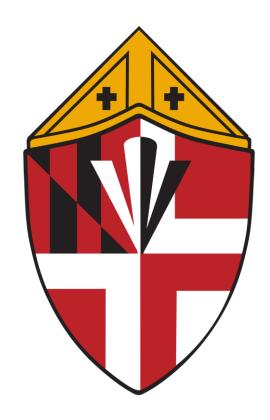
# THE HOLY EUCHARIST - RITE II



# THE EPISCOPAL DIOCESE OF MARYLAND CONVENTION WORSHIP

Friday, November 10, 2023 | 10:00 AM

# **GATHERING**

Today's liturgy is taken from The Book of Common Prayer and Enriching Our Worship.

The people's responses are printed in **bold**.

#### St. Margaret's Third Sunday Band

Al Todd, Ernie Tucker, Norm Mayfield, Will Cravens, George MacMillen, Jamie Wilson, Samara Firebaugh

#### Cleansing Waters The Well Good Rain

Al Todd Mark Hall Trevor Hall

Please stand as you are able.



Blessed be the One, Holy and Living God. **Glory to God for ever and ever.** 

#### Let us pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



#### **Collect for a Church Convention**

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

# Word

#### A Reading from the Second Letter of Timothy

1:6-12

Read by Gemma Gibney

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.

The Word of the Lord. Thanks be to God.

Psalm 77:11-15

*Prayed responsively by half verse.* 

Led by Margaret Schotto

11 I will remember the works of the Lord, \*

and call to mind your wonders of old time.

12 I will meditate on all your acts \*

and ponder your mighty deeds.

13 Your way, O God, is holy: \*

who is so great a god as our God?

14 You are the God who works wonders \*

and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

Please stand as you are able.

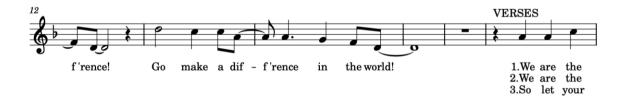
#### **Gradual Hymn**

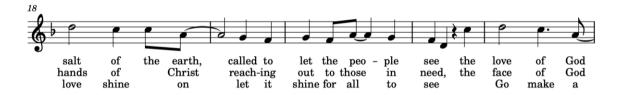
# Go Make a Difference

Steve Angisano













The Holy Gospel of our Lord, Jesus Christ according to Matthew. **Glory to you, Lord Christ.** 

5:13-19

Jesus said "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

The Gospel of the Lord. Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

The Sermon

The Rt. Rev. Carrie Schofield-Broadbent Bishop Coadjutor of the Diocese of Maryland

The Prayers of the People

Intercessions for the Christian People Led by The Rev. Vaughn Vigil Deacon in the Diocese of Maryland

Gathered together as the Episcopal Diocese of Maryland, and in the name of our risen Lord, let us pray for the needs of our community, our church, and our world, saying: Lord, hear our prayer.

For the whole creation, men and women, children and youth, plants, animals, and the wonders of the universe, that we may all in our varied ways give praise to God who made us and loves us, let us pray to the Lord. **Lord, hear our prayer.** 

For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord. **Lord, hear our prayer.** 

For unity in Christian churches throughout the world, that we may be one in Christ as Christ is one with God, let us pray to the Lord. **Lord, hear our prayer.** 

For preachers of the Word, especially Michael our Presiding Bishop, Eugene and Carrie our bishops, and the clergy of this diocese, that they may speak your Word boldly to the edification of all people, let us pray to the Lord. **Lord, hear our prayer.** 

For God's blessing on our teaching and learning, that we may never lose sight of the Great Commission to bring the Gospel to all, let us pray to the Lord. **Lord, hear our prayer.** 

For all who are persecuted for the Gospel, for all who have been martyred for their witness to the truth, and for the blessed community of the saints, living and dead, let us pray to the Lord. **Lord, hear our prayer.** 

For the nations of the world, that they may turn from oppression, imperialism, and warfare, and seek only the welfare of their peoples, let us pray to the Lord. **Lord, hear our prayer.** 

For the orphaned and widowed, the abused and exiled, the lonely and the unemployed. For those robbed of their potential by history and oppression, and those whose voices are diminished or lost, let us pray to the Lord. **Lord, hear our prayer.** 

For the sick and the dying, the hungry and destitute, those living with addiction, mental illness, or emotional distress, and for all who serve the holy church of God by shepherding the lost and caring for those in need. For all who have died in the communion of your Church, especially Rowland Bonadie, Kingsley Smith, John Cawthorne, Jean Neylon, Meki To'Alepai, Dickerson Salmon and Robert Patterson, let us pray to the Lord. **Lord, hear our prayer.** 

For the different callings and gifts God has placed in the Diocese of Maryland, and in thanksgiving for the many years of diocesan service of the Rev. Stuart Wright, canon for transitions and the Venerable Frank Bailey, archdeacon for formation, let us pray to the Lord. **Lord, hear our prayer.** 

For those who are travelling the road toward ordination and for those who guide them on the journey, let us pray to the Lord. **Lord, hear our prayer.** 

For all ministry leaders and servers; for our various organizations and committees, schools and centers, mission partners and outposts; for God's guiding hand across this diocese as we seek to encounter Christ and engage the world, let us pray to the Lord. **Lord, hear our prayer.** 

For all here gathered, and our specific needs that we name at this time, either silently or aloud. *The people add their own petitions.*Let us pray to the Lord. **Lord, hear our prayer.** 

We pray that we may we come to receive abundant life at God's hand, and at the last to rest in Christ's shepherding love. In Christ's name we pray. **Amen.** 

#### The Installation and Vesting of the Archdeacon

Bishop Sutton

People of God, we take this moment to install and vest the Rev. Vaughn Vigil as the Archdeacon for Formation in the Diocese of Maryland, becoming the Venerable Vaughn Vigil. And so, I ask you, will you support Vaughn in this ministry?

People: We will!

Bishop

In the Diocese of Maryland, the Archdeacon's stole is a symbol of that office. Ruth Elder, Archdeacon of our Diocese, I ask you now to vest Vaughn with the Archdeacon's stole.

Bishop

Greet your new Archdeacon.

#### The Peace

The peace of the Lord be always with you. **And also with you.** 

## **TABLE**

The offering today will go to the Episcopal Diocese of Jerusalem with over 7,000 Anglicans in 28 congregations, supporting more than 30 institutions including hospitals, schools, and clinics, in Jordan, Palestine, Lebanon, Syria and Israel. The United Thank Offering in partnership with the Good Friday Offering will match up to \$100,000 of donations given through December 15.

Make checks payable to "Episcopal Diocese of Maryland."
You can also give through the convention app or online at episcopalmaryland.org.

#### **Words of Welcome**

#### Offertory Hymn

I Want Jesus to Walk with Me

African-American Spiritual

I want Jesus to walk with me (2X), All along my pilgrim journey, I want Jesus to walk with me.

Hold my hand Lord, hold my hand (2X), When I'm lonely in a crowd Lord I want Jesus to walk with me.

In my troubles, Lord, walk with me (2X), When my heart within is aching, I want Jesus to walk with me.

In my sorrow, Lord walk with me (2X), When I must carry a heavy burden I want Jesus to walk with me

In my trials, Lord, walk with me (2X), When my heart is almost breaking, I want Jesus to walk with me.

Please stand as you are able.

#### The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

God of all power, Ruler of the Universe, you are worthy of glory and praise.

#### Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

#### By your will they were created and have their being.

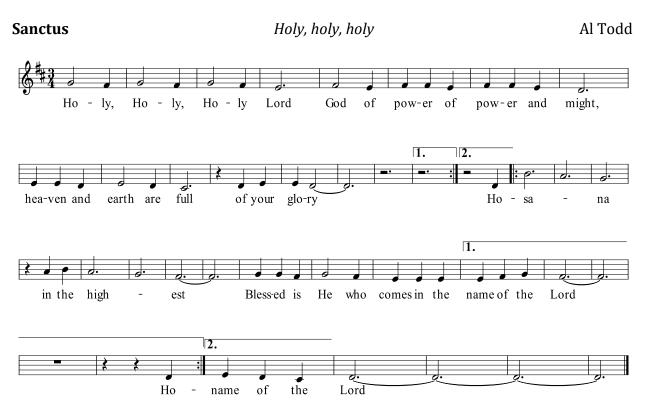
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

#### By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

#### We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; Sarah, Hannah and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

#### Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.** 

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.



#### The Invitation

All wafers are gluten-free.

There is one communion station on each level.

Please approach from the center aisle and return by the side aisle.

#### **Communion Hymns**

#### **Come To The Table**

Glover, McDonald, and Frey

We all start on the outside, the outside looking in, This is where grace begins
We were hungry we were thirsty, With nothing left to give, Oh the shape that we were in
Just when all hope seemed lost, Love opened the door for us
He said come to the table, Come join the sinners who have been redeemed
Take your place beside the Savior, Sit down and be set free, Come to the table

Come meet this motley crew of misfits, These liars and these thieves,

There's no one unwelcome here

That sin and shame that you've brought with you, You can leave it at the door

And let mercy draw you near

Just when all hope seemed lost, Love opened the door for us

He said come to the table, Come join the sinners who have been redeemed

Take your place beside the Savior, Sit down and be set free, Come to the table

To the thief and to the doubter, To the hero and the coward
To the prisoner and the soldier, To the young and to the older
All who hunger all who thirst, All the last and all the first
All the paupers and the princes, All who've failed you've been forgiven
All who dream and all who suffer, All who've loved and lost another
All the chained and all the free, All who follow all who lead
Anyone who's been let down, All the lost you have been found
All who've been labeled right or wrong, To everyone who hears this song
Come to the table

King of My Heart McMillan

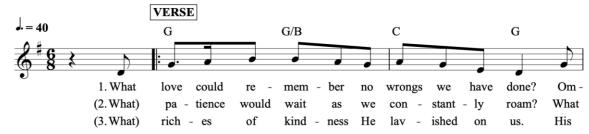
Let the King of my heart be the mountain where I run,
The fountain I drink from, Oh He is my song
Let the King of my heart be the shadow where I hide
The ransom for my life, Oh He is my song
You are good good oh (4X)

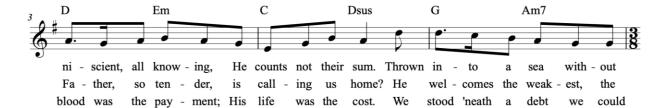
Let the King of my heart, be the wind inside my sails
The anchor in the waves, Oh He is my song
Let the King of my heart, be the fire inside my veins
The echo of my days, Oh He is my song
You are good good oh (4X)

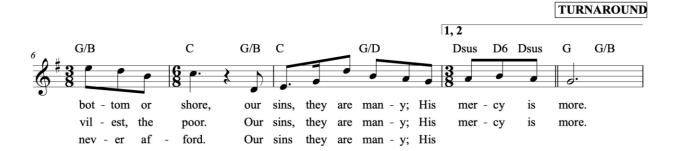
You're never gonna let, Never gonna let, Never gonna let me down

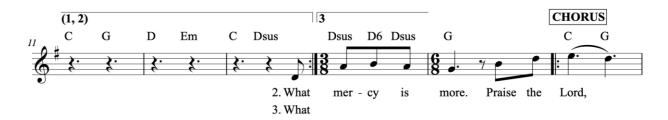
#### **His Mercy Is More**

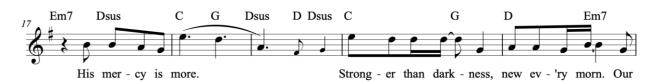
Words and Music by Matt Papa and Matt Boswell

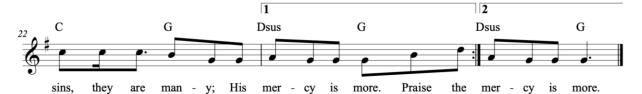












#### The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **SENDING**

**The Blessing** The bishop blesses the people and they respond **Amen**.

Hymn

#### Days Of Elijah





#### The Dismissal

The deacon dismisses the people and they respond

Thanks be to God. Alleluia, Alleluia!

Postlude I Believe Graham Ord

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