

# THE HOLY EUCHARIST – RITE II



## THE EPISCOPAL DIOCESE OF MARYLAND CONVENTION WORSHIP

Friday, November 10, 2023 | 10:00 AM

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### GATHERING

*Today's liturgy is taken from The Book of Common Prayer and Enriching Our Worship.  
The people's responses are printed in **bold**.*

#### **St. Margaret's Third Sunday Band**

Al Todd, Ernie Tucker, Norm Mayfield, Will Cravens,  
George MacMillen, Jamie Wilson, Samara Firebaugh

# Gathering Music

*Cleansing Waters*  
*The Well*  
*Good Rain*

Al Todd  
Mark Hall  
Trevor Hall

*Please stand as you are able.*

## Hymn

*Precious Lord, Take My Hand*

Thomas A. Dorsey

1. Pre - cious Lord, take my hand, lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
near, when my life is al - most gone;  
near, and the day is past and gone;

— through the storm, through the night, lead me on to the  
— hear my cry, hear my call, hold my hand, lest I  
— at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.  
fall, take my hand, pre - cious Lord, lead me on.  
hand, take my hand, pre - cious Lord, lead me on.

## The Acclamation

The Rt. Rev. Eugene Taylor Sutton  
*Bishop of the Diocese of Maryland*

Blessed be the One, Holy and Living God.  
**Glory to God for ever and ever.**

Let us pray together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Song of Praise

### *Glory to God*

Al Todd

Glo-ry to God in the high-est and peace to his peo-ple on  
earth. Lord God, hea-ven-ly King, al-might-y God and  
Fa-ther, we worship you, we give you thanks, we praise  
you for your glo-ry. Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have  
mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A-men.

## Collect for a Church Convention

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## WORD

### A Reading from the Second Letter of Timothy

1:6-12

Read by Gemma Gibney

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him.

The Word of the Lord. **Thanks be to God.**

### Psalm 77:11-15

*Prayed responsively by half verse.*

Led by Margaret Schotto

- 11 I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**  
12 I will meditate on all your acts \*  
**and ponder your mighty deeds.**  
13 Your way, O God, is holy; \*  
**who is so great a god as our God?**  
14 You are the God who works wonders \*  
**and have declared your power among the peoples.**  
15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**

*Please stand as you are able.*

## Gradual Hymn

# Go Make a Difference

Steve Angisano

CHORUS



Go make a dif - f 'rence, we can make a dif - f 'rence! Go make a dif -

6



f 'rence in the world! Go make a dif - f 'rence, we can make a dif -

12



f 'rence! Go make a dif - f 'rence in the world!

VERSES

1. We are the  
2. We are the  
3. So let your

18



salt of the earth, called to let the peo - ple see the love of God  
hands of the Christ, reach-ing out to those in need, the face of God  
love shine on let it shine for all to see Go make a

23



in you and me. We are the light of the world, not to be  
for all to see. We are the spi - rit of hope, We  
dif - 'rence in the world! And the spi - rit of Christ will be

28



hid - den but be seen. Go make a dif - f 'rence in the world!  
are the voice of peace. Go make a dif - f 'rence in the world!  
with us as we go. Go make a dif - f 'rence in the world!

## The Gospel

Led by The Venerable Ruth Elder  
*Archdeacon of the Diocese of Maryland*

The Holy Gospel of our Lord, Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

5:13-19

Jesus said "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

The Gospel of the Lord. **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## The Sermon

The Rt. Rev. Carrie Schofield-Broadbent  
*Bishop Coadjutor of the Diocese of Maryland*

## The Prayers of the People

*Intercessions for the Christian People*  
Led by The Rev. Vaughn Vigil  
*Deacon in the Diocese of Maryland*

Gathered together as the Episcopal Diocese of Maryland, and in the name of our risen Lord, let us pray for the needs of our community, our church, and our world, saying:  
Lord, hear our prayer.

For the whole creation, men and women, children and youth, plants, animals, and the wonders of the universe, that we may all in our varied ways give praise to God who made us and loves us, let us pray to the Lord. **Lord, hear our prayer.**

For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord. **Lord, hear our prayer.**

For unity in Christian churches throughout the world, that we may be one in Christ as Christ is one with God, let us pray to the Lord. **Lord, hear our prayer.**

For preachers of the Word, especially Michael our Presiding Bishop, Eugene and Carrie our bishops, and the clergy of this diocese, that they may speak your Word boldly to the edification of all people, let us pray to the Lord. **Lord, hear our prayer.**

For God's blessing on our teaching and learning, that we may never lose sight of the Great Commission to bring the Gospel to all, let us pray to the Lord. **Lord, hear our prayer.**

For all who are persecuted for the Gospel, for all who have been martyred for their witness to the truth, and for the blessed community of the saints, living and dead, let us pray to the Lord. **Lord, hear our prayer.**

For the nations of the world, that they may turn from oppression, imperialism, and warfare, and seek only the welfare of their peoples, let us pray to the Lord. **Lord, hear our prayer.**

For the orphaned and widowed, the abused and exiled, the lonely and the unemployed. For those robbed of their potential by history and oppression, and those whose voices are diminished or lost, let us pray to the Lord. **Lord, hear our prayer.**

For the sick and the dying, the hungry and destitute, those living with addiction, mental illness, or emotional distress, and for all who serve the holy church of God by shepherding the lost and caring for those in need. For all who have died in the communion of your Church, especially Rowland Bonadie, Kingsley Smith, John Cawthorne, Jean Neylon, Meki To'Alepai, Dickerson Salmon and Robert Patterson, let us pray to the Lord. **Lord, hear our prayer.**

For the different callings and gifts God has placed in the Diocese of Maryland, and in thanksgiving for the many years of diocesan service of the Rev. Stuart Wright, canon for transitions and the Venerable Frank Bailey, archdeacon for formation, let us pray to the Lord. **Lord, hear our prayer.**

For those who are travelling the road toward ordination and for those who guide them on the journey, let us pray to the Lord. **Lord, hear our prayer.**

For all ministry leaders and servers; for our various organizations and committees, schools and centers, mission partners and outposts; for God's guiding hand across this diocese as we seek to encounter Christ and engage the world, let us pray to the Lord. **Lord, hear our prayer.**

For all here gathered, and our specific needs that we name at this time, either silently or aloud. *The people add their own petitions.*  
Let us pray to the Lord. **Lord, hear our prayer.**

We pray that we may come to receive abundant life at God's hand, and at the last to rest in Christ's shepherding love. In Christ's name we pray. **Amen.**

### **The Installation and Vesting of the Archdeacon**

*Bishop Sutton*

People of God, we take this moment to install and vest the Rev. Vaughn Vigil as the Archdeacon for Formation in the Diocese of Maryland, becoming the Venerable Vaughn Vigil. And so, I ask you, will you support Vaughn in this ministry?

People: **We will!**

*Bishop*

In the Diocese of Maryland, the Archdeacon's stole is a symbol of that office. Ruth Elder, Archdeacon of our Diocese, I ask you now to vest Vaughn with the Archdeacon's stole.

*Bishop*

Greet your new Archdeacon.

## **The Peace**

The peace of the Lord be always with you. **And also with you.**

## **TABLE**

*The offering today will go to the Episcopal Diocese of Jerusalem with over 7,000 Anglicans in 28 congregations, supporting more than 30 institutions including hospitals, schools, and clinics, in Jordan, Palestine, Lebanon, Syria and Israel. The United Thank Offering in partnership with the Good Friday Offering will match up to \$100,000 of donations given through December 15. Make checks payable to "Episcopal Diocese of Maryland." You can also give through the convention app or online at [episcopalmaryland.org](http://episcopalmaryland.org).*

## **Words of Welcome**

### **Offertory Hymn**

### **I Want Jesus to Walk with Me**

### **African-American Spiritual**

I want Jesus to walk with me (2X), All along my pilgrim journey,  
I want Jesus to walk with me.

Hold my hand Lord, hold my hand (2X), When I'm lonely in a crowd Lord  
I want Jesus to walk with me.

In my troubles, Lord, walk with me (2X), When my heart within is aching,  
I want Jesus to walk with me.

In my sorrow, Lord walk with me (2X), When I must carry a heavy burden  
I want Jesus to walk with me

In my trials, Lord, walk with me (2X), When my heart is almost breaking,  
I want Jesus to walk with me.  
*Please stand as you are able.*

## **The Great Thanksgiving**

## *Eucharistic Prayer C*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**



God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Holy, holy, holy*

Al Todd

Ho - ly, Ho - ly, Ho - ly Lord God of pow-er of pow-er and might,  
hea-ven and earth are full of your glo-ry Ho - sa - na  
in the high - est Blessed is He who comes in the name of the Lord  
Ho - name of the Lord

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; Sarah, Hannah and Ruth, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

#### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

Lamb of God, You take a-way the

sins of the world. Have

mer - cy on us. Lamb of God,

You take a-way the sins of the

world. Grant us peace.

### The Invitation

*All wafers are gluten-free.  
There is one communion station on each level.  
Please approach from the center aisle and return by the side aisle.*

## Communion Hymns

### Come To The Table

Glover, McDonald, and Frey

We all start on the outside, the outside looking in, This is where grace begins  
We were hungry we were thirsty, With nothing left to give, Oh the shape that we were in  
Just when all hope seemed lost, Love opened the door for us  
He said come to the table, Come join the sinners who have been redeemed  
Take your place beside the Savior, Sit down and be set free, Come to the table

Come meet this motley crew of misfits, These liars and these thieves,  
There's no one unwelcome here  
That sin and shame that you've brought with you, You can leave it at the door  
And let mercy draw you near  
Just when all hope seemed lost, Love opened the door for us  
He said come to the table, Come join the sinners who have been redeemed  
Take your place beside the Savior, Sit down and be set free, Come to the table

To the thief and to the doubter, To the hero and the coward  
To the prisoner and the soldier, To the young and to the older  
All who hunger all who thirst, All the last and all the first  
All the paupers and the princes, All who've failed you've been forgiven  
All who dream and all who suffer, All who've loved and lost another  
All the chained and all the free, All who follow all who lead  
Anyone who's been let down, All the lost you have been found  
All who've been labeled right or wrong, To everyone who hears this song  
Come to the table

### King of My Heart

McMillan

Let the King of my heart be the mountain where I run,  
The fountain I drink from, Oh He is my song  
Let the King of my heart be the shadow where I hide  
The ransom for my life, Oh He is my song  
You are good good oh (4X)

Let the King of my heart, be the wind inside my sails  
The anchor in the waves, Oh He is my song  
Let the King of my heart, be the fire inside my veins  
The echo of my days, Oh He is my song  
You are good good oh (4X)

You're never gonna let, Never gonna let, Never gonna let me down

# His Mercy Is More

Words and Music by  
Matt Papa and Matt Boswell

**VERSE**

♩ = 40

G G/B C G

1. What love could re - mem - ber no wrongs we have done? Om -  
 (2. What) pa - tience would wait as we con - stant - ly roam? What  
 (3. What) rich - es of kind - ness He lav - ished on us. His

D Em C Dsus G Am7

ni - scient, all know - ing, He counts not their sum. Thrown in - to a sea with - out  
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the  
 blood was the pay - ment; His life was the cost. We stood 'neath a debt we could

**TURNAROUND**

1, 2

G/B C G/B C G/D Dsus D6 Dsus G G/B

6

bot - tom or shore, our sins, they are man - y; His mer - cy is more.  
 vil - est, the poor. Our sins, they are man - y; His mer - cy is more.  
 nev - er af - ford. Our sins they are man - y; His

(1, 2) 3

C G D Em C Dsus Dsus D6 Dsus G C G

11

2. What mer - cy is more. Praise the Lord,  
 3. What

Em7 Dsus C G Dsus D Dsus C G D Em7

17

His mer - cy is more. Strong - er than dark - ness, new ev - 'ry morn. Our

1 2

C G Dsus G Dsus G

22

sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

## The Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## SENDING

**The Blessing**      *The bishop blesses the people and they respond Amen.*

## Hymn

### Days Of Elijah

*Words and Music by  
Robin Mark*

**VERSE**

♩ = 95      B $\flat$       E $\flat$       B $\flat$       F



1. These are the days of E - li - jah,      de - clar - ing the Word of the Lord;  
(2.) these are the days of E - ze - kiel,      the dry bones be - com - ing as

4      B $\flat$       E $\flat$       B $\flat$       F



And these are the days of Your ser - vant, Mo - ses, right - eous - ness be - ing re -  
flesh;      And these are the days of Your ser - vant, Dav - id, re build - ing a tem - ple of

8      B $\flat$       Dm      Gm      Gm/F      Cm      E $\flat$



stored;      And though these are days of great tri - als,      of fam - ine and dark - ness and  
praise;      And these are the days of the har - vest,      the fields are as white in the

12      F      B $\flat$       E $\flat$       B $\flat$       F



sword;      Still we are the voice in the des - ert cry - ing, "Pre - pare ye the way of the Lord."  
world;      And we are the la - bour - ers in Your vine - yard, de - clar - ing the Word of the Lord.

**CHORUS 1a**

16      B $\flat$       B $\flat$ /F Cm/F B $\flat$       E $\flat$       B $\flat$



Be - hold He comes, rid - ing on the clouds,      shin - ing like the sun      at the trum - pet

20      F      B $\flat$ /F Cm/F B $\flat$       E $\flat$       B $\flat$       F



call;      Lift your voice, it's the year of Ju - bi - lee,      and out of Zi - on's hill sal - va - tion

**INSTRUMENTAL**

B $\flat$  E $\flat$  B $\flat$  F F

comes. 2. And

**BRIDGE**

B $\flat$  E $\flat$

There is no god like Je - ho - vah, there is no god like Je - ho - vah,

31 B $\flat$  F

there is no god like Je - ho - vah, there is no god like Je - ho - vah.

**BRIDGE**

B $\flat$  E $\flat$  B $\flat$

There is no god like Je - ho - vah, there is no god like Je - ho - vah, there is no god like Je - ho - vah,

**CHORUS 1b**

36 F F/G Em/G Dm/G C

there is no god like Je - ho - vah. Hey! Be - hold He comes, rid - ing on the clouds,

39 F C G Dm/G C

shin - ing like the sun at the trum - pet call; Lift your voice, it's the year of Ju - bi - lee,

43 F C G C Em/G Dm/G C

and out of Zi - on's hill sal - va - tion comes. Be - hold, He comes. \_\_\_\_\_

## The Dismissal

*The deacon dismisses the people and they respond*  
**Thanks be to God. Alleluia, Alleluia!**

## Postlude

## I Believe

Graham Ord

+++

**Liturgical Notes:** All music and lyrics reproduced under CCLI 2582221.